



**OPEN COMMUNITY CLASSES
ENROLLMENT PACKET
Teens under 18**
Updated August 4, 2017

MEDICAL RELEASE (MUST BE SIGNED AT BOTTOM)

Student Name: _____
(PLEASE PRINT)

Parent/Legal Guardian Name: _____
(PLEASE PRINT)

I, the parent/guardian of the above named student, understand the nature and purpose of the training and any trips being planned. I declare that the above named student is of sound physical condition for instruction and training in dance or exercise classes, making no declaration to the contrary to the New Orleans Ballet Association (NOBA), New Orleans Recreation Development Commission (NORDC), its partners, instructors, staff, board of directors, landlords, and insurance companies. I will provide notification to NOBA and NORDC of any allergies or medication requirements for my child. I understand that the nature of dance instruction requires minimal touching of limbs and torso to demonstrate appropriate technique. I grant permission for the above named student to participate and travel to/from the activities as indicated by written schedule distributed to us prior to the event.

I understand that adequate and appropriate supervision will be provided for all activities. I recognize that unexpected situations and problems can arise which are not in the control of the supervising party (including volunteers). I agree to release, indemnify, and hold harmless the New Orleans Ballet Association and the New Orleans Recreation Development Commission, their partners, instructors, staff, board of directors, landlords, agents, officers, employees, volunteers, and insurance companies from any and all liability, claims, suits, demands, judgments, costs, interest, and expense (including attorneys' fees and costs) arising from such activities, including any accident or injury to the student or myself and the costs of medical services.

In the event of an injury requiring medical attention, I grant permission to the supervising party (including volunteers) to attend to my son/daughter. If the injury warrants further medical attention, I expect every effort will be made to contact me to receive my specific authorization before action is taken. I give my permission to the supervising party (including volunteers) to take my child to the physician, dentist, or hospital if necessary and I cannot be located.

Should an injury be reported regarding the above named student, I understand that a signed doctor's clearance to return to dance sessions may be required by the NORDC/NOBA Center for Dance.

Please list any health conditions, medications, or allergies applicable to the above named student:

Parent or Legal Guardian Signature: _____ **Date:** _____



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I give the NORDC/NOBA Center for Dance the absolute right and permission, without compensation, to use the above named student's photograph or videography in promotional materials and publicity efforts. I understand that the photographs may be released to the local newspaper and other publications, as well as direct-mail, electronic media, broadcast and other forms of promotion. We further release the NORDC/NOBA Center for Dance photographer and their agents from liability for any violation of any personal or proprietary right we may have in connection with such use.

PLEASE SIGN BELOW

Parent or Legal Guardian Signature: _____ **Date:** _____



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2017 – 2018 DEMOGRAPHIC QUESTIONNAIRE

Help keep our dance classes free!

This tuition-free program is funded entirely by grants and contributions.

These grantors and contributors require the following information for all participants; we ask that you fully complete this questionnaire.

➤ **Household Size: number of people living in your household**

Household means all person(s) who occupy a housing unit. The occupants may be single family, one person living alone, two or more families living together, or any other group of related or unrelated person who share living arrangement.

- ❖ Number Adults (ages 18+) in Household: _____
- ❖ Number Youth (under age 18) in Household: _____

➤ **Gross Income and Ethnicity**

(check the box that most accurately describes your household):

GROSS INCOME

- Under \$16,000
- \$16,000 – \$20,100
- \$20,100 – \$ 24,250
- \$24,250 – \$28,500
- \$28,500 – \$32,750
- \$32,750 – \$36,750
- \$36,750 – \$41,000
- \$41,000 – \$60,000
- Over \$60,000

ETHNICITY: Check one that best applies to participant

- Black / African-American
- White / Caucasian
- Hispanic / Latino
- Asian
- American Indian / Alaskan Native
- Pacific Islander / Native Hawaiian
- Other _____

➤ **Do you receive free or reduced lunch?** Yes No Homeschooled

➤ **Household type** (check off the best description of your household):

- Single Parent
- Two Parent Household
- Parent/Guardianship of Child